

Prof. dr. Olga Lucia Lizzini
Curriculum vitae et studiorum (as of September 2020)

Full Professor, Islamic Studies and Philosophy in Islam – Aix-Marseille University
Chargée de cours, Université de Genève

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Current positions

I. (As of September 2020) : Full Professor, Islamic Studies and Philosophy in Islam – Aix-Marseille University.
II. Senior Lecturer (Chargée de cours: Philosophie arabe, Philosophie hébraïque), Université de Genève.

Areas of Competence: History of Philosophy, Ancient and Medieval Philosophy (Arabic, Latin and Jewish traditions); Arabic Philosophy and its reception in the West; Latin; Arabic Language, Islamic Studies, History of Science in the Middle Ages and in the Arabic-Islamic context.

Areas of Specialisation: Medieval Latin and Arabic Philosophy: Metaphysics, Ontology, Division of the Sciences, Avicenna and his precursors (especially Aristotle and Neoplatonism), Yahyā ibn ‘Adī, Islamic Theology, Arabic philosophical Language.

Education

1996-2000 - Ph.D. in Philosophy (Medieval Philosophy), University of Rome “La Sapienza”, Italy (“excellent”).
1995-1996 - Degree in Arabic and Islamic Studies, Pontifical Institute of Arabic and Islamic Studies, Rome (“magna cum laude”).
1994-1995 - Institute of Historical Studies (“Istituto per gli Studi Storici”), Naples, Italy (post-graduate fellowship).
1993-1994 - M.A.: ‘Licence complémentaire en Philosophie’ (“avec la plus grande distinction”); Catholic University of Louvain, Belgium.
1990 - French Institute of Arabic Studies of Damascus (ex I.F.E.A.D. now I.P.O.), Syria.
- Syrian Institute for Teaching Arabic to Foreigners, Damascus.
1985-91 - Degree in Philosophy (110/110 cum laude), University of Rome “La Sapienza”, Italy.

Post-Doctoral Academic Employment and Professional Experience

2009-2020 Assistant Professor (Mediaeval Philosophy, Latin and Arabic, Ancient Philosophy), Vrije Universiteit, Amsterdam, The Netherlands.
June 2007-June 2009 - Alexander von Humboldt Fellow at the University of Bochum (Ruhr-Universität, Bochum), Germany.
2006-2007 and 2007-2008 - Temporary Lecturer in Islamic Studies (History of Islamic Religion) at the University of Urbino-Pesaro, Italy.
2003-2004 and 2004-2005 - Research Fellow (Medieval Arabic Philosophy) at the University of Bari, Italy (Chair of History of Medieval Philosophy, Prof. P. Porro).
2001-2002 and 2002-2003 - Post-Doctoral Fellow (Medieval Philosophy) at the University of Rome “La Sapienza”.
2000-2002 - Editing (texts and translations) for the *Storia della scienza (History of Science)*, “Istituto della Enciclopedia Italiana ‘Giovanni Treccani’” (Institute for the Italian Encyclopaedia ‘Giovanni Treccani’), under the direction of Prof. Sandro Petruccioli.
2000-2007- University of Rome “La Sapienza”, Italy, Chair of the History of Medieval Philosophy (affiliation as “cultore della materia”).

Research abroad

2007-2009 : Research at the Ruhr-Universität – Bochum (two years).
1999, 2000 : Research at the Oxford Centre for Islamic Studies (six months each time)
1994 – 2001: various research periods (three - six months each time) at the I.F.E.A.D. (Institut Français d’Etudes Arabes de Damas, now I.F.P.O.).
1994, 1997: Research (8 months, 6 months) at the Centre de Philosophie arabe (U.C.L.- Louvain-la-Neuve).
1996, 1997: Research (two months) in Germany: Universities of Heidelberg and Freiburg in Breisgau.
1990-2000 various periods of research in Paris (almost one month every year).

Teaching qualifications

2018 – SKO (Senior Kwalificatie Onderwijs), VU University, Amsterdam (joint programme with the UvA, Amsterdam)

2016 – ASN: Abilitazione Scientifica Nazionale 2016 (2026)–, MIUR, Ministero Italiano Università e Ricerca (Habilitation as Professor of Near Eastern Cultures): Professore Ordinario, I fascia: Storia della filosofia, 11C5.

2014 – BKO (Basis Kwalificatie Onderwijs), VU University, Amsterdam.

2013 – ASN – Abilitazione Scientifica Nazionale (2013 (2024) –, MIUR, Ministero Italiano Università e Ricerca: (Qualification as Professor of Near Eastern Cultures): Professore Ordinario, I fascia: Culture del Vicino Oriente, 10N1.

2012 ASN: Abilitazione Scientifica Nazionale (2013-2020), Qualification as Associate Professor (Professore associato, II fascia) in History of Philosophy (Storia della Filosofia, 11C5).

2007 – Qualification as “Maître de conférences en Philosophie”, Ministry of Education (Ministère de l’Éducation), France.

Courses taught

At the VU (Vrije Universiteit), Amsterdam, The Netherlands (2009-2020):

Ancient Philosophy

- Introduction to Ancient and Patristic Philosophy (for undergraduate students).
- Reading a philosophical text: Aristotle’s Ousiology and Doctrine of Being: *Metaphysics Zeta* (for both undergraduate and master’s students).
- Reading a philosophical text: “Aristotle’s *De anima* (On the Soul)” (for undergraduate students, in English).
- Reading a philosophical text: “Aristoteles: *De anima* (Over de Ziel)” (for undergraduate students, in Dutch).

Ancient and Medieval Philosophy (Arabic and Latin)

- Creation and Emanation in Greek, Arabic and Latin medieval philosophy (master’s students).
 - Potency in Ancient and Medieval Philosophy (Aristotle, Plotinus, Avicenna, Scotus; with Prof. W. Goris; undergraduate and master’s students).
 - Potency and power in Ancient and Medieval Philosophy (Aristotle, Plotinus, Avicenna, St. Thomas Aquinas: master’s students).
 - Truth in Ancient, Arabic and Medieval Philosophy (a course for the honours degree program).
 - Reading a philosophical text: Boethius’ *De consolatione Philosophiae* (for undergraduate students).
 - Thomas Aquinas’ *De ente et essentia* and its Arabic sources (for master’s students).
 - Medieval Philosophy (introductory course for undergraduate students).
- Great Minds (Ancient and Medieval Philosophy)

Arabic Philosophy

- Introduction to Philosophy in Islam (Arabic Philosophy: for undergraduate students).
- Arabic Philosophy (introductory course for undergraduate students).
- Avicenna’s *Metaphysics* (for both undergraduate and master’s students).
- Reading a philosophical text: Averroes on Faith and Reason: the *Decisive Treatise* and the *Third Discussion of the Tahāfut al-Tahāfut* (for both undergraduate and master’s students).
- Pleasure of Knowledge in Avicenna’s *Metaphysics* (a course for the honours degree program).
- Introduction to the reading of Arabic philosophical works and to Arabic philosophical terminology (for undergraduate students).

History of Philosophy and methodology

- Introduction to the History of Philosophy (for undergraduate PPE students: Philosophy, Politics and Economics).
- The Mind-Body Problem in Ancient and Medieval Philosophy: Plato, Aristotle, Plotinus, Augustine, Avicenna, Averroes, Thomas Aquinas (for master’s students).
- How to write an essay (a course about methodology, for undergraduate students).
- How to write a thesis (a course about methodology, for master’s students).

At the University of Geneva (Université de Genève : 2018-2020)

- Arabic philosophy (for undergraduate and master's students), in French (Séminaire de philosophie arabe : « Avicenne, la doctrine de la puissance dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).
- « Avicenne, la doctrine de l'être dans la *Métaphysique* du *Livre de la Guérison* ; introduction à l'histoire de la philosophie arabe »).
- Jewish Philosophy (for undergraduate and master's students), in French (Séminaire de philosophie hébraïque : « Maïmonide: *Le Guide des Egarés* : la création ; introduction à l'histoire de la philosophie juive »).
- « Maïmonide: *Le Guide des Egarés* : la prophétie ; introduction à l'histoire de la philosophie juive »).

At the Università Ca' Foscari, Venezia (Visiting Professor, 2012-2013: November 2012)

- Introduction to the History of Islamic Philosophy (for undergraduate students), in Italian ('Introduzione alla Storia della filosofia islamica').
- Avicenna's philosophy and the *Book of the Definitions* (a course for undergraduate and master's students; text reading in Arabic), in Italian ('La filosofia di Avicenna e il *Libro delle definizioni*').

At the Sorbonne University, Paris I Panthéon-Sorbonne (Visiting Professor: "Professeur invité", 2011-2012; March-April 2012)

- 'Création et émanation: la pensée islamique et Avicenne' (in French).

At the University of Urbino-Pesaro, Italy (2006-2007 and 2007-2008)

- Islamic Studies: Creation in the Qur'ān (In Italian, for undergraduate students).
- Islamic Studies: The problem of Evil in Islamic Philosophy and Theology (In Italian: for undergraduate students).

At the University of Bari, Italy (2003-2004 and 2004-2005)

- Introduction to the reading of Arabic philosophical works and to Arabic philosophical terminology (In Italian, for Ph.D. students).

At the University of Rome "La Sapienza" (now "Sapienza Università"), Italy (2001-2002 and 2002-2003)

- Medieval Philosophy (undergraduate students); seminars on Medieval Philosophy and on Arabic Philosophy (in Italian, for master's and Ph.D. students).

Invitations as Visiting Professor

2017-2018 (October 2017) – **Freie Universität, Berlin** – SFB Sonderforschungsbereich "Episteme in Bewegung".

2012-2013 (July 2013) – **Universidad de Chile, Santiago de Chile**, Centro de Estudios Arabes (Dr. Rodrigo Karmy).

2012-2013 Università Ca' Foscari, Venice (November-December 2012), Visiting Professor, Corso di laurea in Lingue orientali (Department of Asian and North African Studies). Dipartimento di Studi sull'Asia e l'Africa Mediterranea (Department of Asian and North African Studies, Prof. Dr. I. Zilio Grandi).

2011-2012 (Mars 2012) – **Université Paris 1- Pantheon-Sorbonne**, Chair of Arabic Philosophy (Prof. Dr. J.B. Brenet).

Honours, Awards and Grants

2018 – International Award AVICENNE (Prix International Avicenne). Académie Nationale de Médecine de Paris (30 May 2018). The International Avicenna Award was set up by the Avicenne-France Association and the MED 21 Programme.

2013 – "Alexander von Humboldt Stiftung": Grant for the Organization of an "Alexander von Humboldt Kolleg": Paris, Institut du Monde Arabe-Université Paris I, La Sorbonne, 4-7 September 2013: "La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline". First Conference on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini.

2012 – A.U.C. (American University of Cairo): nomination as Assistant Professor in Philosophy (position declined).

2007-2009 - Alexander von Humboldt Fellow at the University of Bochum (Ruhr-Universität, Bochum), Germany.

1999-2000 - Italian Doctoral Fellowship (four months) at the “Oxford Centre for Islamic Studies”, Oxford, UK.

1998 – Italian Doctoral Fellowship (four months) at the French Institute of Arabic Studies of Damascus, Syria (I.F.E.A.D.: “Institut Français d’Études Arabes”).

1995-2000 - Doctoral Fellowship (four years) at the University of Rome “La Sapienza”.

1994-95 – Fellowship (one year) at the Italian Institute for Historical Studies (“Istituto Italiano per gli Studi Storici”), Naples, Italy.

1994 – Dissertation Grant (Best Dissertation in Medieval Latin Culture) from the Italian Foundation ‘Ezio Franceschini’ (F.E.F.), Florence, Italy; see www.sismelfirenze.it

1993-94 – Fellowship (one year) from the University of Padua (Italy) at the Centre for Arabic Philosophy (“Centre de Philosophie Arabe”) of the Catholic University of Louvain (U.C.L.), Louvain-la-Neuve, Belgium.

Conference Organization

- **Rome, Sapienza Università, 24-26 October 2018:** “Fonti, flussi onde: l’acqua tra metafora e realtà nel pensiero antico, medievale e moderno”. Organization of the conference together with Dr. M. Lenzi (Sapienza Università Roma); Prof. Luisa Valente (Sapienza Università, Roma); Dr. Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Roma).

- **Amsterdam, VU University, 20 April 2018:** *The Life of Plants/Het leven van de planten/La vie des plantes*: a workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini; special guest: Emanuele Coccia, author of *La vie des plantes* (Paris 2016).

- **Amsterdam, VU University, 3rd annual OZSW Conference, 11-12 December 2015:** Dutch Research School of Philosophy, 3rd annual Conference organized by M. van Hees, O.L. Lizzini and M. Martijn; Key-note speakers: J. van Benthem, J. Broome, S. Broadie, K. Hawley.

- **Paris, Institut du Monde Arabe – Université Paris I, La Sorbonne, 4-7 September 2013:** “La philosophie arabe à l’étude. Sens, limites et défis d’une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline”. First Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini.

- **Amsterdam, Maison Descartes, 30 March 2011:** “Les enjeux pluriels de la philosophie”, a French Dutch open discussion on the meaning and role of the Arabic heritage in Medieval Western philosophy, organized by O. L. Lizzini and B. van Ruymbeke, Amsterdam, “Maison Descartes”. Special guests: Ph. Buttgen, I. Rosier: <http://www.lelionbleu.nl/?p=1932>

Languages

Modern Languages: Italian (mother tongue); French (C2; fluent-excellent), English (C1/C2; fluent); German (C1; fluent); Dutch (B2/C1; fluent); Spanish (B1; reading); Portuguese (reading).

Classical Languages: Classical Arabic; Latin (translating); Ancient Greek (reading); Persian, Hebrew, Syriac (notions).

Teaching in: English, French, Dutch, Italian.

Professional Affiliations

Member of:

- Gruppo di Ricerche Arabo-Cristiane / Group for Arabic-Christian Research (G.R.A.C.).
- Società italiana per lo Studio del Pensiero Medievale (S.I.S.P.M.).
- Société Internationale pour l’Étude de la Philosophie Médiévale (S.I.E.P.M.).
- Société Internationale d’Histoire des Sciences et des Philosophies Arabes et Médiévales (S.I.H.S.P.A.I.)
- Thomas Aquinas and the Arabs, Research Network under the direction of R. Taylor, Marquette University, Milwaukee, U.S.A.
- European Graduate School for Ancient and Medieval Philosophy (E.G.S.A.M.P.), Amsterdam.

Until 2020

- OZSW: Nederlandse Onderzoeksschool Wijsbegeerte – Dutch Research School of Philosophy
- CLUE: VU Research Institute for Culture, History and Heritage.
- Stevin Centre for the History of Science and Humanities, VU Amsterdam.

Member of the Editorial or Scientific Board of

- *Sapientia Islamica: Studies in Islamic Theology, Philosophy and Mysticism*, Mohr Siebeck, Tübingen (Book series).
- *Abacus*, CNERU, Cordoba, Spain (Book series).
- *Esperienze filosofiche*. Mimesis (Peer reviewed book series).

- *Filosofia.it* (<http://www.filosofia.it> : International e-Journal of Philosophy).
- *Annali Ca' Foscari*, Serie Orientale, Università Ca' Foscari, Venezia (International Journal).
- *Mediaevalia*. Textos e Estudios (International Journal).

Peer-Review

- "Oriente Moderno", Istituto per l'Oriente Carlo Alfonso Nallino, Roma.
- "Patrimonio Arabo Cristiano" series, GRAC.
- "Anuario Filosófico", Universidad de Navarra.
- "Lexicon philosophicum", International Journal for the History of Texts and Ideas, CNR, Rome.
- "Journal of the History of Philosophy".
- "The Review of Metaphysics".
- "Studies in Interreligious Dialogue".
- "Byzantinisches Archiv — Series Philosophica".
- "Algemeen Nederlands Tijdschrift voor Wijsbegeerte (ANTW)".
- "Revue Philosophique de Louvain", UCL-Louvain.
- "Documenti e Studi sulla tradizione filosofica medievale".
- "Studi e materiali di Storia delle religioni".
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- *Cambridge Companion to Common Sense Philosophy*, ed. by R. van Woudenberg and R. Peels.
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- ANVUR (Agenzia Nazionale di Valutazione del Sistema Universitario e della Ricerca, Italy).
- ERC-Grant

Ph. D., Master and Bachelor Thesis Supervision

As main supervisor :

- *al-Ghazali : il pensiero teologico e filosofico alla luce della spiritualità francescana*, Pontificio Ateneo Antonianum, Roma, Ph.D. Maher Shehata, 2009-2010. (Ph.D thesis).
- *Avicenna's Teleology. Whether or not the First Principle is the Final Cause*, A. J. Rob, VU University Amsterdam, 2011-2012 (Bachelor).
- *Self-reflectivity in the philosophy of Plotinus, Self-thinking and the Self, of the Soul and the Intellect*, J. Vernooj, VU University Amsterdam, 2011-2012 (Bachelor).
- *Buddhism and Stoicism. A Comparison*. M. van de Beurcht, VU University Amsterdam, 2014-2015 (Bachelor).
- *Enneads V.1 (10): Teaching and Reminding the Soul of its Origin. Plotinus on the Genesis of Intellect in a Protreptic Treatise*. Ch. Minderman, VU University Amsterdam, 2015-2016 (Bachelor; short listed as Best VU Bachelor's thesis 2015-2016).

As second supervisor:

- *Origenes' triniteitsleer in context*, Anne Kers, Bachelor thesis, VU University Amsterdam, 2012-2013.
- *L'Epistola sulle definizioni e descrizioni delle cose di al-Kindī*, V. La Trofa, Università Ca' Foscari, Venezia 2013-2014 (Tesi magistrale).
- *Heidegger, Foucault and Derrida*, Neils Hexspoor, VU University Amsterdam, 2014-2015 (Bachelor).
- *QUID EST FORMALITAS? The place of the doctrine of the formalities in Nicolaus Bonetus's Metaphysica. Study and edition*, Benno van Croesdijk, VU University Amsterdam, 2014-2015 (Bachelor).
- *La concezione del sapere: Averroè e Dante a confronto*, Elisa Cardillo, Sapienza Università di Roma, 2014-2015 (Tesi triennale).
- *La dottrina della creazione in Dante. Materia e materia prima nel Paradiso*, Paolo Andreoni, Alma Mater Studiorum, Università di Bologna, 2015-2016 (Tesi magistrale).
- *Concerns regarding Animal and Human Soul in Porphyry's 'De abstinentia'*, Dewi Flore Meekes, VU University, Master's Thesis in Philosophy, 2015-2016 (VU Best Master's thesis: 2015-2016).

Member of Ph.D. Committee

Maher Shehata, *al-Ghazali: il pensiero teologico e filosofico alla luce della spiritualità francescana*, Pontificio Ateneo Antonianum, Roma, 20 December 2010.

A. Takahashi, *Understanding Aristotle's cosmos: Albert the Great as a reader of Averroes*, 27 March 2017, Radboud Universiteit, Nijmegen.

Anne-Sophie Jouanneau, *Désir et volonté selon l'Avicenne latin*, 16 Novembre 2018, Université La Sorbonne, Paris I.

Joshua Harris, *Neither Solitary Nor Diverse. Transcendental Multiplicity in Thomas Aquinas*, 16 September 2019, VU University Amsterdam.

Academic Service

2015 - Membre du Jury pour un poste de Maître de conférences, Histoire de la philosophie médiévale, Université Paris I (Panthéon-Sorbonne), UFR-10 Philosophie, Unité SPHère, Equipe GRAMATA, N° Galaxie 4256

2020 – EPHE, Paris, Pré-rapporteur du Dossier présenté pour l'Habilitation à diriger des Recherches (HDR), par M. Sebti, Centre Jean Pépin, CNRS.

Administrative tasks at the VU

Member of the Education Committee (“Opleidingscommissie”: 2012-2018); as of September 2018: advisor member.

Coordinator of the Bachelor, 2016-2018.

Member of the Library Committee (“Bibliotheekcommissie”; September 2013-August 2020).

Member of the Education Committee of the Research-Master Humanities (“Opleidingscommissie”; 2011-2020).

Other Professional Experiences

- 2003-2004 - Classes taught on “Arabic and Islamic Culture”; courses, organized by the Italian Ministry of Internal Affairs, for Police and Security employees, as part of a European project on social development (PON-Sicurezza), in Italy (Taranto, Bari, Cosenza, Napoli, Caserta).

- 1998 - Collaboration with the Italian State Television (R.A.I. “Radiotelevisione italiana”), T.V. programme “Mondo 3” (authorship of texts on Arabic and Persian literature and European Orientalist literature).

- 1997 - Translation (from Arabic into Italian) of a conversation with Naguib Mahfouz, for the Italian State Television (R.A.I., “Radiotelevisione italiana”).

- 1995 - Cataloguing of Medieval Latin manuscripts (on microfilm) – Library of the Faculty of Philosophy (University of Rome “La Sapienza”).

- 1993 - Cataloguing of early modern books (15th and 16th centuries) – University Library of Rome (Biblioteca Universitaria Alessandrina).

- 1988-1991 – Collaboration with the journal on Islamic studies *Islam: Storia e civiltà*, Editor: Prof. Salvatore Bono (University of Perugia): editing, editorial revision, research in the Roman archives (“Archivio di Stato di Roma”, “De Propaganda fide”), with particular reference to Arabic and Italian documents on cultural and social relations between the Arabic world and Italy in the 17th and 18th centuries.

Scholarly Presentation

Guest Lectures, Workshops, Conference Lectures in: Argentine (Buenos Aires), Belgium (Leuven, Brussels); Canada (Toronto); Chile (Santiago de Chile), France (Caen, Lille, Paris); Germany (Berlin, Bochum, Göttingen, Freiburg in Breisgau, Freising, Magdeburg, Würzburg, Osnabrück); Italy (Bari, Bologna, Catania, Florence, Palermo, Rome, Udine, Venice); Lebanon (Beirut); The Netherlands (Amsterdam, Leiden, Utrecht, Groningen); Slovakia (Bratislava); Switzerland (Fribourg, Geneva, Lausanne); Turkey (Istanbul); UK (London, Nottingham).

1. **Guest Lecture - University of Palermo** (Italy), 30 March 1993: «L'angelologia di Avicenna nella *Metafisica* del Libro della guarigione».
2. **II Symposium Syro-arabicum**, Beirut (Sayydat al-Bir) 17-19 September 1998: «Le traité sur l'Unité (*Maqâla fî 'l-Tawhîd*) de Yahyâ ibn 'Adî et la troisième *Maqâla* de la *Métaphysique* du *K. al-Shifâ*' d'Avicenne : deux finalités différentes dans l'analyse de l'un».
3. **First World Congress of Middle Eastern Studies** (Mainz, 11-13 September 2002): «The relation between form and matter: both principles depend on an 'external cause'. The 'homology argument' (*Ilâhiyyât*, II, 4) and the deduction of *fiyd*».
4. **Guest Lecture - University of Freiburg** (Switzerland), 30 April 2003: «L'essentialité de la médiation : autour de l'angéologie d'Avicenne».
5. **XIV International Conference of the Italian Society for the Study of Medieval Thought** (S.I.S.P.M.: Società italiana per lo studio del Pensiero Medievale, Bari, 9-12 June 2004): «Utilità e gratuità della Metafisica in Avicenna» (*Ilâhiyyât*, I, 3).
6. **Interdisciplinary seminar 'Between Theology and Anthropology (Fra Teologia e Antropologia)**: «Il concetto di *mente* dal mondo antico all'età contemporanea»: C.N.R., Lessico Intellettuale Europeo - Storia delle Idee - Università di Roma, "La Sapienza" (Rome, 10 January 2005: «Intellectus, intelligentia, mens in Avicenna».
7. **International Conference «Echi e Fonti arabe nella letteratura duecentesca e in Dante»**, Università di Udine (Udine, Facoltà di Lettere, 14-15 April 2005): «Una Rilettura della presenza avicenniana in Dante».
8. **Journée d'Études : Vie active, vie contemplative: sources, modèles, théories** – Rome, École Française, sous la direction de Ch. Trottmann, avec la collaboration de l'Université de Rome 'La Sapienza', 17-18 June 2005: «Vie active, vie contemplative et philosophie chez Avicenne».
9. **Università di Bari "Federico II"**, 22 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): «La materia in Avicenna» («Matter in Avicenna»).
10. **Università di Bari "Federico II"**, 29 June 2005, **Faculty of Philosophy**, School of Doctoral Studies in Philosophy (Formazione per il Dottorato di ricerca dell'Università di Bari): «La dimostrazione metafisica dell'esistenza di Dio in Avicenna» («The metaphysical demonstration of the Existence of God in Avicenna»).
11. **International Seminar on the history of psychology (Journée conclusive)**: «L'étude de l'âme appartient-elle à la Physique ou à la Métaphysique?», organised by C. di Martino, Université de Lille3 (France), 30 May 2006: «L'étude de l'âme appartient-elle à la physique ou à la métaphysique? Le statut de l'âme chez Avicenne».
12. **XV International Conference of the Italian Society for the Study of Medieval Thought (XV Colloquio della S.I.S.P.M.** Società Italiana per lo Studio del Pensiero Medievale, Catania, 22-24 September 2006): «La cosmologia in Alfarabi e in Avicenna».
13. **European University Institute, Florence**, 14-15 December 2006, **Workshop: The Circulation of People, Ideas, and Goods between Maghreb and Italy (13th-16th Centuries)**: «Les philosophes arabes et Dante : quelques remarques sur le rôle de la pensée avicennienne et la médiation andalouse».
14. **Guest Lecture**, 28 February 2007, **University of Bologna** (Chair: History of Medieval Philosophy, Prof. Dino Buzzetti): «La cosmologia di Avicenna».
15. **G.R.A.C.: International Conference «La letteratura arabo-cristiana e le scienze nel periodo abbaside (750-1250 d.C.)»** (Pontificio Istituto Orientale, 9-10 March 2007): «Critica dell'emanatismo e creazione dal nulla in Yahyâ ibn 'Adî».
16. **Guest Lecture**, Séminaire d'Histoire de la Philosophie médiévale, **Université Lille3** (France), 16 March 2007: «L'intellect chez Avicenne».

17. **Alexander von Humboldt-Conference**, University of Magdeburg: «Die Abhandlung „Über die Einheit“ von Yahyā ibn ‘Adī», (11-13 October 2007, Magdeburg Universität).
18. **Guest Lecture** for the **Cycle of Lectures** on «La métaphysique d’Avicenne», organised by A. Hasnawi, C.N.R.S. Paris, 16 May 2008, École Normale : « Avicenne. Les attributs divins».
19. **Humboldt-Kolleg**, Bratislava (Slovakia), 25-29 June 2008: «Die Reflexion über das Eine im Kontext der arabisch-islamischen Philosophie: „Über die Einheit“ von Yahyā ibn ‘Adī und seine islamischen Kontrahenten».
20. **SOAS, London**, 27 August 2008: «Emanation vs. Creation in Arabic Thought». Scholarly Presentation by Invitation (short list for the position of Lecturer in Islamic Studies, at the SOAS).
21. **MACO** (Musée des Arts Contemporains), Geneva, 27 February 2009: «An essential aspect of the Graeco-Arabic influence on 12th-13th century Metaphysics: the conception of *fluxus*» (Scholarly Presentation by Invitation: short list for the Swiss Institute – I.S.R. – in Rome).
22. **University of Nottingham** (Faculty of Theology and Religious Studies), 9 June 2009: «Creation, Emanation and the Unity of God: Yahyā ibn ‘Adī and Avicenna» (Scholarly Presentation by Invitation: short list for the position of Lecturer in Islamic Studies).
23. **Vrije Universiteit, Amsterdam** (Faculty of Philosophy), 11 June 2009: «Teaching Arabic-Islamic Philosophy: meaning and aims» (Scholarly Presentation by Invitation: short list for the position of Assistant Professor of Islamic Philosophy. Position obtained).
24. **Göttingen** (Goethe Institut), 12 June 2009: «Oneness, unity and the uniqueness of God: Avicenna’s classification of the sciences» (Scholarly Presentation by Invitation: short list for the position of Junior Professor in Islamic Studies – Juniorprofessor für Islamwissenschaften).
25. “Things” – **Workshop on Medieval Ontology, University of Freiburg** (18-19 June 2009, Freiburg am Breisgau), «The ontology of Avicenna».
26. **Guest Lecture** – IKGF (Bochum) – **Workshop on Analogy. The Abrahamic Religions**: «The metaphor of light in Avicenna: some remarks on the role and the limits of analogy», Bochum-Ruhr-Universität (4 February 2010).
27. **Guest Lecture** – **Leiden Institute of Area Studies**, School for Middle Eastern Studies, Talks series: «The metaphysics of Avicenna: the meaning of the ‘light’ metaphor» (Universiteit Leiden, 25 March 2010).
28. **Guest Lecture** – Bari, **Università di Bari "Federico II"**, (22 December 2010): «Simboli e indicazioni. Gli angeli nella filosofia islamica» (with G. Agamben, E. Coccia and Samuela Pagani; organized by P. Porro, Bari, Università degli Studi, Facoltà di Filosofia).
29. **University of Freiburg in Breisgau**, 11 February 2011: «Logic, Grammar, Rhetoric and Metaphysics in al-Fārābī (d. 950) and Ibn Sīnā (Avicenna, d. 1037). Some suggestions for a possible research project on the epistemological principles of language». (Scholarly Presentation by Invitation: short list for the position of Junior professor in Arabic Philosophy- Junior Professor).
30. **Amsterdam, Maison Descartes**, 30 March 2011: «Aristote au Mont Saint-Michel ?, Critical presentation of Gouguenheim’s book *Aristote au Mont Saint-Michel*», a lecture which was part of «Les enjeux pluriels de la philosophie», *A French-Dutch open discussion on the meaning and role of the Arabic heritage in Medieval Western philosophy*, organized by O. Lizzini and B. van Ruymbeke, Amsterdam, “Maison Descartes”.
31. **Guest Lecture - Paris, Centre Le Saulchoir**, 20 and 24 May 2011: «Possibility and Creation. Some Remarks on the Views of Avicenna and Aquinas», **Journées d’études** organisées par C. Cerami (CNRS), V. Cordonier (CNRS), A. Oliva (IRHT), R.C. Taylor (Marquette University and De Wulf-Mansion Centre, Katholieke Universiteit Leuven).
32. **International conference Prince of Physicians. The Legacy of Avicenna in the Islamic World and the West**, - **Leiden Universiteit**, 16 January 2012: «Giver of Intellect and giver of forms: a key element of Avicenna’s influence in the Latin Middle Ages», Scaliger Institute – Leiden University Centre for the Study of Islam and Society (LUCIS).
33. **International workshop, Paris, Université Paris 1 Pantheon-Sorbonne**, 17 Mars 2012 : « Intellect et intellect agent chez Avicenne ». Dans le cadre du séminaire organisé par Paris I- CNRS-Lille III (A. Jaulin, C. Cerami, M. Crubellier ; UMR 7219/UMR 8163), «Du *Nous*. Aristote, avant et après : Tradition grecque, tradition arabe», 16-17 Mars 2012.
34. **Professeur invité, Paris, Université Paris 1 Pantheon-Sorbonne, (Mars-Avril 2012) : 1.** 27 March : « Création et émanation : la question dans la pensée arabe quelques remarques ». 2. 30 March : « L’acte divin et ses images chez Avicenne ». 3 : 3 April : « L’acte divin et le principe : les attributs divins chez Avicenne ». 4. 5 April : « Emanation et action : la dimension

éthique de l'agir de Dieu chez Avicenne ». 5. 13 April : « Emanation et révélation : le point de vue des *falāsifa* : quelques remarques ».

35. **Guest lecture:** Rome, **Università 'La Sapienza'**, Chair of History of Medieval Philosophy (Prof. P. Porro), **2 May 2012**: «Analogia e attributi divini nella tradizione filosofica dell'Islam medievale: alcune note su Avicenna».
36. **Guest lecture**, Rome, **Università di Roma III**, Chair of History of Mathematics (Prof. Ana Milàn Gasca), **2 May 2012**: «Il nulla, la cosa».
37. **Kaete-Hamburger Kolleg Workshop: *Apocalypse, Eschatology, Messianism in a comparative perspective***, organized by A. Cuffel and Z. Pogossian, **Bochum**, Kaete-Hamburger Kolleg, 8-9 May 2012: «The Language of God: Some Brief Remarks on 'Revelation' in Islamic Philosophy».
38. **Leuven, KUL** (Katholiek Universiteit Leuven), 4th-5th June 2012, «Fluxus: Some Remarks on Avicenna and Albertus Magnus», **Presentation by invitation to: *Translation and Transformation in Philosophy: Albert, between Aquinas and 'the Arabs*, a collaborative workshop conference at KU Leuven** on the thought of Albertus Magnus and the Arabic tradition, organized by A. Robiglio and R. Taylor.
39. **SIEPM International Congress of Medieval Philosophy: *Pleasures of Knowledge*** (**Freising**, August 20-25 2012), 23 August 2012: *Pleasure of knowledge and quietude of the soul in Avicenna (Ilāhiyyāt, VII, 7 and IX, 7)*.
40. **Guest Lecture, Amsterdam (U.v.A)**, 28 September 2012, **ACASA** (University of Amsterdam), *Imagining the Divine in Context*: «The concept of the Divine in Aristotle».
41. **Journée d'études** dans le cadre du séminaire « **Recherches en cours sur la falsafa** », 21 Novembre 2012: Centre Jean Pépin, Journée d'études organisée par Meryem Sebti et Maroun Aouad, Villejuif: «Utilisation et limites de l'image de la lumière chez Avicenne ».
42. **6 December 2012, Università Ca' Foscari, Aula Berengo, Venezia**, Discussion on *Avicenna* by O.L. Lizzini, Carocci, 2012) with Angelo Scarabel, Giovanni Catapano, Giuliano Tamani, Ida Zilio-Grandi.
43. **Lausanne, 1-2 March 2013**, University of Lausanne: International Conference on Relations in the Middle Ages: «Causality and relation: Avicenna and al-Ghazālī ».
44. **Paris, 5-6 avril 2013**, «Plaisir et plaisir de la connaissance chez Avicenne», séminaire *Le plaisir dans les traditions platonicienne et aristotélicienne*, co-organisé par Cristina Cerami (CNRS/SPHERE-CHSPAM), Annick Jaulin (Univ. Paris 1) et Michel Crubellier (Univ. Lille 3).
45. **Guest Lecture, Rome, Sapienza Università**, Chair of History of Medieval Philosophy, Prof. Luisa Valente, 27 May 2013: «La logica di Avicenna: alcune osservazioni».
46. **Würzburg, 7-8 June 2013: Aquinas and Arabic Metaphysics**, International Conference organised by Dag Nikolaus Hasse and Jörn Müller, Institute of Philosophy, Würzburg Residence Castle: «Relations, Metaphysics and the demonstration of God's existence: Avicenna and al-Ghazālī».
47. **Santiago, Universidad de Chile**, Centro de Estudios Arabes, 20 July 2013: «Emanación y creación en el pensamiento árabe».
48. **Santiago de Chile, Universidad de Chile**, Instituto de Filosofía, 23 July 2013, **I Coloquio Internacional de Pensamiento árabe y filosofía contemporánea: *El Pensamiento árabe e islámico clásico y nosotros***, Conferencia inaugural.
49. **Universidad de Chile, Centro de Estudios Árabes, 20-30 July 2013: Lectures as Visiting Professor** (invitation by Prof. Rodrigo Karmy, Centro de Estudios Arabes, Universidad de Chile, Santiago de Chile).
50. **Centro de Dialogo Intercultural Alba, Buenos Aires, 21 Augusto 2013**, «Emanación y creación en el pensamiento de Avicenna».
51. **Paris, Institut du Monde Arabe-Université Paris I, Pantheon-Sorbonne, 4-7 September 2013** : « La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline». First Conference (Alexander von Humboldt Kolleg) on the Historiography of Arabic-Islamic Philosophy, organized by J.B. Brenet and O. L. Lizzini: « Comment définir la philosophie dans un contexte: autour des mots : arabe, islamique, philosophie ».
52. **Guest Lecture, Amsterdam (U.v.A)**, **27 September 2013**, ACASA (University of Amsterdam), *Imagining the Divine in Context*: «The concept of the Divine in Aristotle, II».
53. **VU University, Amsterdam, 18-21 December 2013: International Conference: *Analysis and Synthesis. Philosophical Method and Scientific Methodology in Ancient and Medieval Thought***: «Avicenna on Truth. Some Remarks».
54. **Istanbul, 2-5 July 2014, International Conference: *Commenting as Philosophy and the Abrahamic Interpreters***, organized by D. Butorac (www.arxai.org): «Towards a Definition of Philosophy in the Arabic-Islamic Tradition».
55. **The University of Toronto Colloquium in Medieval Philosophy, Toronto, 19-20 September 2014**: «Potency, Power and Potentiality in Avicenna: Some Remarks».

56. **Amsterdam (U.v.A)**, 3 October 2014: ACASA (University of Amsterdam): **Guest lecture**, *Imagining the Divine in Context: «The concept of the Divine in Aristotle, III»*.
57. **Paris, 10 October 2014**: Contribution to the **S.I.H.S.P.A.I. 9th International Colloquium** : *Rationalité plurielle. Sciences, philosophie et Kalām dans l'Islam classique*, 8-10 Octobre 2014 : « La prophétie, langage de Dieu: révélation et philosophie chez Avicenne ».
58. **Paris, Centre Jean Pépin, 7 Novembre 2014** : *La Providence, le destin, le mal et la matière. Un réseau de commentaires en amont et en aval d'Avicenne*, organisation M. Sebtí : « La question de la matière chez Avicenne ».
59. **Giornata di studi sul non-essere, Università Ca' Foscari, Venice, 20 November 2014**: (organization by D. Spanio, Venezia): «Nihil e creatio ex nihilo in Avicenna».
60. **A. von Humboldt-Universität, Berlin 21-22 November 2014**: *Constructing Hellenism in Classical Islam and Renaissance Europe. Transfer, Appropriation and Transformation*, Workshop organized by Han Lamers: «The Question of Truth in Greek Logic and Islamic Revelation: Some Remarks about Avicenna».
61. **Freie Universität zu Berlin, 11 December 2014**: *Vision, Light, Imagination in Arabic Philosophy*, Workshop organized by B. U. La Sala : «The metaphor of Light in Avicenna».
62. **Université de Caen, 4-5 février 2015** : **Totalitas**, colloque international organisé par Maud Pouradier : « *Nihil et Totalitas* dans la métaphysique d'Avicenne ».
63. **Guest Lecture, Amsterdam University College**, 10 March 2015: «Avicenna: The analysis of Being».
64. **Guest lectures, Venice, Università Ca' Foscari**, 7-8 May 2015: Seminario di approfondimento di Filosofia araba (al-Kindī, al-Fārābī, Ibn Sīnā).
65. **Rome, 29 May 2015** (on-line participation, invited speaker): Pontificio Ateneo S. Anselmo, Convegno di Filosofia Medievale, *Il Nihil*, 28-29 Maggio 2015, Conference organized by Philippe Nouzille, « *Nihil e creatio ex nihilo* in Avicenna».
66. **Amsterdam-Denver, 8-10 June 2015**: On-line Conference, *Philosophy in the Abrahamic Traditions, Seventh Annual Summer Conference 2015 at the University of Denver* (co-organized with Marquette University); Peter Adamson, Jon McGinnis, Olga Lizzini; Discussants: Richard Taylor, R. Ed Houser, Sarah Pessin, Luis Farhjeat et al.; organization by R. Taylor and Sarah Pessin (invited speaker).
67. Freiburg in Breisgau, **10-11 July 2015, Freiburg Universität, Forschungskolloquium** (Guest Lecture and presentation of texts: «Potency and act in Avicenna's Metaphysics»).
68. **Guest Lecture, Amsterdam University College**, 5 October 2015: « Being and Thing in Avicenna ».
69. **Guest Lecture, Amsterdam University College**, 7 March 2016: «Being and Instauration in Avicenna's *Metaphysics*».
70. **International Conference, Les Éléments de théologie et le Livre des causes du Ve au XVIIe siècle**, organized by D. Calma and M. Geoffroy, 14-15, 16 April 2016, **Ecole Pratique des Hautes Études / CNRS) Centre 'Jean Pépin': Paris, 16 April 2016** : «Causalité et pouvoir: autour des traces du *Liber de causis* dans la métaphysique d'Avicenne».
71. **International Conference, Freiburg Universität, 27-28-29 April 2016, Outsiders and Forerunners: Modern reason and Historiographical Births of Medieval Philosophy**, organization C. König-Pralong, Project MEMOPHI: « L'Hippocrate, l'Aristote des Arabes ... l'homme le plus extraordinaire que cette nation ait produit ». *Autour de l'historiographie avicennienne* ».
72. **International Conference: Paris, 12-14 May 2016**, Université Paris I—Panthéon Sorbonne/ Université Paris Sorbonne –Paris IV: Aristotélisme et Anti-Aristotélisme du Moyen-Age arabe à la Modernité: «Potency: Some remarks about Avicenna».
73. **University Symposium, Vrije Universiteit Amsterdam, 3 June 2016**, a book symposium in celebration of the publication of *Transzendente Einheit* by Wouter Goris: "Avicenna on Unity and the One"; organization: CLUE under the direction of M. Martijn.
74. **3rd Annual Conference Women in Philosophy**, 1 July 2016, Vrije Universiteit Amsterdam: Respondent to : "The concept of lumen naturale in Descartes" by *Claudia Matteini*^{1,2,3}.
75. **Guest Lecture, Amsterdam University College**, 20 October 2016: « Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl* ».
76. **International Conference (Alexander von Humboldt Kolleg): Zwischen Orient und Europa. Orientalismus in der Deutsch-Jüdischen Kultur im 19. Und 20. Jahrhundert, Rome 3-4-5 November 2016, Istituto Italiano di Studi Germanici**: «Avicenna e avicennismo: elementi di discussione nella storiografia della filosofia araba: Georges Vajda».

77. **International Conference** (Colloque international): Le théologico-politique au Moyen Age, organised by O. Boulnois and I. Moulin, Institut Catholique de Paris, 2-3 February **2017** (invited speaker): “Le théologico-politique à la lumière de la philosophie. Prophète, *khalīfa* et espèce humaine selon Avicenne”.
78. **Guest Lecture, Amsterdam University College**, 28 March 2017: « Philosophy and the Religious Law in Averroes. II ».
79. **University of Osnabrück**: Institut für islamische Theologie: “Avicenna Reloaded”: Avicenna – 12-13 May 2017: : «Avicenna’s Theory of Efficient Causality and the idea of potency. Aspects of a Controversial Subject ».
80. **Paris, Collège de France** (28-29 May 2017): *Philosopher au XIIe siècle* – (invitation): “Philosopher au XII^e siècle : Avicenne et sa première réception au Moyen Age. Quelques remarques” .
<https://www.college-de-france.fr/site/alain-de-libera/symposium-2017-05-29-10h00.htm>
81. **Paris, INALCO**, 5-6 Juillet 2017: “The representations of the Prophet in the construction of Islamic Knowledge” : “*La prophétie chez Avicenne: imagination et rôle politique*”.
82. **Freie Universität, Berlin**, Sonderforschungsbereich “Episteme in Bewegung”, 20 October 2017: “An essential aspect of the Graeco-Arabic influence on 12th-13th century metaphysics: the conception of fluxus”.
83. **Venezia, Fondazione Cini, Università Ca’ Foscari, Seminario: L’Etica islamica**: “Il mondo sensibile è il mondo delle tombe”, (Fondazione Cini, Isola S. Giorgio, 2 February 2018).
84. **Amsterdam, VU, Faculty of Humanities, Department of Philosophy, Afdelingscolloquium (14 February 2018): Respondent to** “Plato en Hermetica in het late werk van Giordano Bruno: Een filosofie voor een nieuwe wereld” by Joyce Pijnenburg (in Dutch).
85. **Centre Léon Robin, Paris**: 8 mars 2018: **Guest Lecture**: Centre Léon Robin, Paris, 8 March 2018,: “*Ousia, mahiyya, wugud, vérité*: autour de l’ontologie avicennienne”, within the context of the seminar “Ousia: essence ou substance?” organised by Anca Vasiliu, Centre Léon Robin, Paris.
86. **Groningen**, Faculty of Humanities, Islamic Studies and Religious Studies, 19 march 2018: **Respondent to** “What is the Arabic for *zōon politikon*? Ethics and politics in Ibn Ṭufayl” by C. La Martire.
87. **Guest Lecture, Amsterdam University College**, 21 March 2018 : « Philosophy and the Religious Law in Averroes: the *Fasl al-Maqāl. II* ».
88. **Universiteit van Leiden**, Minisymposium “De verbeelding bij de Platonisten”: Representation and reality in Avicenna, 23 march 2018.
89. **Universiteit van Utrecht**, 18 April 2018: *Ontology and logic in Avicenna’s concept of truth*.
90. **The life of plants**: a conversation with E. Coccia on his book *La vie des plantes* as part of the workshop organised in **Amsterdam, VU University**, 20 April 2018: *The Life of Plants/Het leven van de planten/La vie des plantes*: a workshop on the meaning of life (and philosophy) with Marije Martijn, Ype de Boer, Cor Zonneveld, O.L. Lizzini ; special guest Emanuele Coccia.
91. **Université de Genève**, Conférences *Quodlibeta*, 3 May 2018: *Ontology and logic in Avicenna’s concept of truth: a commentary on Ilāhiyyāt, I, 8*.
92. **Paris 6 Juin**, Université la Sorbonne/Centre de Recherche Sphère (organisation by C. Cerami / Ziyad Abu Aql): *Puissance et acte dans la métaphysique d’Avicenne. Lecture du texte arabe: Ilāhiyyāt IV, 2*.
93. **Amsterdam**, 20 September 2018 (**Felix and Sophie**): “Islamitische filosofie”: an event organised by Trijsje Franssen en Khadija al Mourabit. Guest speakers: M. Leezenberg and O.L. Lizzini.
94. **Rome, Università la Sapienza, 25 October 2018**: “Un flusso, una Fontana di vita, un vasto mare: l’essere e le sue metafore in Avicenna (e nella storiografia avicenniana)”. Paper for the international Conference “Fonti Flussi Onde. L’acqua tra metafora e realtà nel pensiero antico, medievale e moderno”. Organization of the conference M. Lenzi (Sapienza Università Roma); O.L. Lizzini (VU Amsterdam), Pina Totaro (ILIESI, Istituto per il Lessico Intellettuale Europeo e la Storia delle Idee, Roma); Luisa Valente (Sapienza Università, Roma).
95. **International workshop, University of Utrecht, 25 January 2019**: “Essence: remarks on a key-concept of Avicenna’s metaphysics”.
96. **AUC, Amsterdam, 25th of March 2019: Guest-Lecture**: “Aristotle, Averroes and Thomas Aquinas: the unicity of the Intellect”.
97. **Bruxelles, Université Libre de Bruxelles, 3 April 2019**, Séminaire de philosophie médiévale: “Flux et influx dans la métaphysique d’Avicenne”, guest lecture; invitation by Dr. O. Gilon.
98. **Roma, Sapienza Università**, Corso di Storia della filosofia araba, **8 April 2019**, guest lecture, invitation by prof. L. Valente: “Avicenna e il *Liber de causis* : Potenza, potere”.

99. **10 May 2019**, Guest lecture : « [...] parce que leur intelligence est quelquefois obscurcie par la passion, les maladies ou le sommeil [...] » (Aristote, *De anima*, III, 3, 429 a) : autour de l'imagination et de la vérité chez Avicenne (et Aristote) », **Paris, Séminaire EHESS/CNRS** organisé par Elizabeth Claire (chargée de recherche au CNRS), Béatrice Delaurenti (maître de conférences à l'EHESS), Roberto Poma (maître de conférences à l'Université Paris Est-Créteil) et Koen Vermeir (chargé de recherche au CNRS) ; financé par les laboratoires SPHERE et CRH.
100. **Kingston University London, 7 June 2019**, London, **Key-note lecture**: "Intellect, imagination and the role of philosophy: exploring the interpretation of religion in classical Arabic philosophy": "Irreligion and the Critique of Religion: The CRMEP Graduate Conference 2019". <https://backdoorbroadcasting.net/2019/06/olga-lucia-lizzini-intellect-imagination-and-the-role-of-philosophy-exploring-the-interpretation-of-religion-in-classical-arabic-philosophy/>
101. **Universidade de Porto, 4 September 2019**: *Finzione e verità : alcuni essenziali esempi nella filosofia di lingua araba*, International SISPM Conference, Porto 2-4 September 2019: *Finzione nel Medioevo*.
102. **Amsterdam, 18 September 2019**: **Stevin Centre For the History of Sciences**: Honours Course: "Science and theology in the Latin Middle Ages".
103. **Berlin, Freie Universität zu Berlin, 4 November 2019**: *Between Imagination and Intellection: some remarks about the Philosophical Idea of Prophecy*, "Prophetic Knowledge Conference: Figurations of Prophecy and Transfer of Divine Knowledge in Premodern Traditions" Berlin, , **Sonderforschungsbereich ,Episteme in Bewegung'** (04.11.2019-06.11.2019).
104. **AUC, Amsterdam, 12th of November 2019**: **Guest-Lecture**: "Philosophy and Religion: a Discussion about the meaning of Truth in the Islamic Classical Context".

List of Publications

A) Books (authorship)

1. Avicenna. *Metafisica. La scienza delle cose divine (al-Ilâhiyyât)* dal Libro della Guarigione (*Kitâb al-Shifâ'*), traduzione dall'arabo, introduzioni, note e apparati di Olga Lizzini; Prefazione, revisione del testo latino e cura editoriale di Pasquale Porro, Milano : Bompiani 2002; II ed. rivista e aggiornata 2006.

Reviews: A. Torno, *Il Corriere della Sera*, 27/11/2002; A. Illuminati, *Il Manifesto*, 9/03/2003.

2. *Fluxus (fayd). Indagine sui fondamenti della Metafisica e della Fisica di Avicenna*, Edizioni di pagina, Bari 2011 (pp. 679).

Reviews: M. Benedetto, *Quaestio* 10 (2010), pp. 335-347: "Nuovi Studi su Avicenna e la sua posterità".

Paola Oliveira Silva, "Veritas", 57 (2012), p. 216.

M. Costa Sousa, *Translatio. Caderno de Resenhas História da Filosofia Medieval e a Recepção da Filosofia antiga* 4 (2012); on line: <http://gtfilosofiamedieval.files.wordpress.com/2009/11/translatio-05v04.pdf>.

J. Janssens, "BCAI" (*Bulletin Critique des Annales Islamologiques*) 28 (2012), on line 2014, pp. 34-36.

Presentations of the book: *Journées Abélard*, Paris, Université "La Sorbonne" May 2011; Germany (Fribourg in Breisgau, October 2011); Portugal (Universidade do Porto, December 2011).

3. *Avicenna*, Carocci, Roma 2012 (pp. 339).

Reviews : S. Barchesi in *Filosoficamente* : (<http://www.unimc.it/filosoficamente/libri-approfondimenti/olga-lizzini-avicenna-carocci-roma-2012>);

C. Martini Bonadeo in *Greek into Arabic*: <http://www.greekintoarabic.eu/index.php?id=101> .

M. Benedetto, "Da Atene a Baghdad. Ancora sul rapporto tra filosofia araba ed eredità greca", *Quaestio* 12 (2012), pp. 569-588. A. Torno, *Il Corriere della Sera*, 30/11/2012

Allan Neves Oliveira Silva, *Kriterion* 56 /131 (2015):

http://www.scielo.br/scielo.php?pid=S0100-512X2015000100297&script=sci_arttext#B03

Presentation of the Book: Università Ca' Foscari, Venezia, 6 December 2012 with Giovanni Catapano, Angelo Scarabel, Giuliano Tamani, Ida Zilio-Grandi.

4. *Trattato sull'unità (Maqāla fī al-tawhīd)*. L'uno, il molteplice e l'unità di Dio Traduzione, introduzione e commento della *Maqāla fī al-tawhīd* di Yahyā ibn 'Adī; testo arabo di Samir Khlalil Samir; Prefazione di G. Endress, GRAC, Italy, 2020.

B) Books (edition and co-edition)

1. *Dizionario di Filosofia (Dictionary of Philosophy)* [a collective work under the direction of] G. Bedeschi, Istituto della Enciclopedia Italiana fondata da G. Treccani, Rome 2008 and 2009: edition of the section on Arabic Philosophy].

2. *Islam* (with S. Pagani), in *Angeli*. Ebraismo, Cristianesimo, Islam, a cura di G. Agamben / E. Coccia, Vicenza, Neri Pozza 2009.

3. Jean-Baptiste Brenet / O. L. Lizzini [eds.], *Avicenne? Epître sur les prophéties*, [translated by Jean-Baptiste Brenet], coll. Translatio, Vrin, Paris 2018.

4. Jean-Baptiste Brenet / O. L. Lizzini, *La philosophie arabe à l'étude. Sens, limites et défis d'une discipline moderne / Studying Arabic Philosophy. Meaning, limits and challenges of a modern discipline*, Paris, Vrin, 2019.

C) Articles in journals (peer review)

1. «La metafisica del Libro della Guida: presentazione e traduzione della terza parte (*bâb*) del *Kitâb al-Hidâya* di Avicenna», *Le Muséon (Revue d'études orientales)*; Peeters, Louvain-la-Neuve), 108 (1995), pp. 367-424.

2. «The Islamic Angelology: Revelation, Tradition and Philosophical Elaboration. Some brief Observations», *Encounter* (PISAI, Roma), 227 (1996), pp. 3-22.

3. «Occasionalismo e causalità filosofica: la discussione della causalità in al-Ġazālī», *Quaestio* (ed. Brepols/Pagina, Bari), 2 (2002), pp. 155-183.

4. «Wuğūd-Mawğūd/Existence-Existent in Avicenna. A Key Ontological Notion of Arabic Philosophy», *Quaestio* (Brepols/Pagina, Bari), 3 (2003), pp. 111-138.
5. «Utility and gratuitousness of Metaphysics in Avicenna (*Ilāhiyyāt*, I, 3)», *Quaestio* (Brepols/Pagina, Bari), 5 (2005), pp. 205-243.
6. «L'âme chez Avicenne : quelques remarques autour de son statut épistémologique et de son fondement métaphysique», *Documenti e Studi sulla Tradizione Filosofica Medievale* 21 (2010), pp. 223-242.
7. « Causality as relation. Avicenna (and al-Ghazali) », *Quaestio* (Brepols/Pagina, Bari), 13 (2013), pp. 79-109.
8. «‘A mysterious order of possibles’. Some remarks on the views of Avicenna and Aquinas on creation: *al-Ilāhiyyāt*, the *Quaestiones De potentia* and Beatrice Zedler’s interpretation», *American Catholic Philosophical Quarterly*, 88 (2014), pp. 237-270.
9. «*Nihil ed ex nihilo*: note sul senso dell’agire divino nella metafisica di Avicenna», *Divus Thomas* 118 (2015), pp. 223-245.
10. «The pleasure of knowledge and the quietude of the soul in Avicenna (*Ilāhiyyāt*, VII, 7 and IX, 7)», *Quaestio* 15 (2015), pp. 265-273 (Proceedings of the SIEPM International Congress of Medieval Philosophy *Pleasures of Knowledge* (Freising, August 20-25 2012)).
11. « Autour de la totalité et du non-être dans la *Métaphysique* d’Avicenne », in *Cahiers de philosophie de Caen*, 53 (2016) [Actes du Colloque International *Totalitas*, Caen 3-4 Février 2015], sous la direction de M. POURADIER, pp. 55-76.
12. «Desiderio di sapere, piacere dell’intelletto ed elitarismo: intorno all’escatologia di Avicenna», in *Quaderni di Studi Arabi*, n.s. 11 (2016), (Studi in onore di Francesca Lucchetta), pp. 75-92.
13. «Matter and Nature. On the Foundations of Avicenna’s Theory of Providence: an Overview», in *Intellectual History of the Islamicate World*, 7 (2019), pp. 7-33.

D) Chapters in Books (peer and editorial review)

1. «Ibn Sina (Avicenna). La rifondazione della metafisica e la teoria dell’intelletto», in M. Bettetini / L. Bianchi / C. Marmo / P. Porro, *Filosofia Medievale*, Raffaello Cortina ed., Milano 2004, pp. 85-97 [translations from Avicenna, *Metaphysics* I, 1; V, 1; VIII, 3; *De anima*, I, 5; V, 6].
2. «*Intellectus, intelligentia, mens* in Avicenna», in E. Canone (a cura di), *Per una storia del concetto di mente*, I, Istituto del CNR Lessico Intellettuale Europeo e Storia delle Idee, L. S. Olschki, Roma - Firenze 2005, pp. 123-165.
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2. «Potentiality, potency and power as key-concepts in Avicenna’s metaphysical system».

3. «Il *Fasl al-Maqāl* di Averroè: ancora sulla questione della verità e della filosofia».

4. al-Fārābī’s *K. al-wāhid wa-l-wahda*, translation, introduction, commentary.

5. *Avicenne*, Paris, Vrin (édition française révisée et mise à jour de *Avicenna*, Carocci, Roma 2012).